

**TITLE 1: GOVERNMENT**  
**DIVISION 2: EXECUTIVE BRANCH**

**§ 20112. Annual and Special Report.**

Utilizing the resources of the Office, the Special Assistant shall make an annual report to the Governor, with a copy to the Council, the Senate President and the Speaker of the House, at the termination of each fiscal year setting forth a summation of its activities and general recommendations. Within two years of the establishment of the Council, the Council shall make a special report to the Governor with copies to the Special Assistant, the Senate President, and the Speaker of the House on recommendations on how, if feasible, to consolidate the various government activities relating to youth of the CNMI.

**Source:** [PL 12-67](#), § 11; amended by [PL 19-47](#) § 7 (June 2, 2016).