

TITLE 1: GOVERNMENT
DIVISION 2: EXECUTIVE BRANCH

§ 20179. Plan Submission.

Within 30 days after the hearing of the Plan or any of its elements, the Council shall submit to the Governor and the mayor of each senatorial district its recommendation thereon including a summary of testimony at the hearing(s).

Source: [PL 20-20](#) § 3 (Oct. 6, 2017), modified.

Commission Comment: The Commission changed “thirty (30)” to “30” pursuant to [1 CMC § 3806](#)(g).