

TITLE 2: NATURAL RESOURCES
DIVISION 4: LAND RESOURCES

§ 4451. Annual Report.

NMHC shall submit an annual report, signed by the chairman of the board, to the Governor and the legislature showing:

- (a) A summary of the year's activities;
- (b) The financial condition of the properties;
- (c) The condition of the properties;
- (d) The number of units and vacancies;
- (e) Any significant problems and accomplishments;
- (f) Plans for the future; and
- (g) Such other information as NMHC or the government shall deem pertinent.

Source: DL 5-67, § 7-1, modified; amended by PL 20-87 § 6 (Feb. 5, 2019).

Commission Comment: [Historical comments removed.]

In codifying PL 20-87 § 6, which mandated a global amendment to Chapter 4, the Commission replaced any reference to "MIHA" with "NMHC" within this section.