

**TITLE 3: HUMAN RESOURCES**  
**DIVISION 2: HEALTH**

**§ 21304. Reporting.**

Not later than October 31 of each year, beginning one year after the initial deposit of proceeds into the Fund, the Council shall provide a written report to the Governor, Speaker of the House of Representatives, Senate President, and Attorney General, detailing the Council's activities during the prior calendar year. The report shall be published on the website established by the Council.

**Source:** PL 23-19, § 2 (April 19, 2024), modified.

**Commission Comment:** In codifying PL 23-19, the Commission re-numbered this section under Article 12, pursuant to 1 CMC § 3806(a).